



**NOTTINGHAM CITY COUNCIL**

**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 10 November 2015

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Noel McMenamin, Constitutional Services, Tel: 0115 8764304  
**Direct Dial:**

<b><u>AGENDA</u></b>	<b><u>Pages</u></b>
<b>1 APOLOGIES</b>	
<b>2 DECLARATIONS OF INTEREST</b>	
<b>3 MINUTES</b> To confirm the minutes of the meeting held on 15 September 2015.	3 - 10
<b>4 HEALTH AND WELLBEING STRATEGY ENGAGEMENT</b> Presented by James Rhodes, Strategic Insight Manager, Nottingham City Council.	11 - 16
<b>5 AREA 6 JOBS PLAN</b> Presentation by Karen Douglas, Employment and Skills Manager, Nottingham City Council.	17 - 34
<b>6 WARD PERFORMANCE REPORT</b> Report of Corporate Director for Commercial and Operations.	35 - 78
<b>7 DELEGATED AUTHORITY PROJECTS</b> Report of Director of Commercial and Operations.	79 - 84

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| <b>8</b> | <b>AREA CAPITAL FUND</b><br>Report of Corporate Director of Commercial and Operations.                                  | 85 - 94  |
| <b>9</b> | <b>NOTTINGHAM CITY HOMES UPDATE</b><br>Report by Kristian Murden, Tenancy and Estates Manager at Nottingham City Homes. | 95 - 114 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.